

om śrī paramātmāne namaḥ. atha caturtho'dhyāyaḥ. jñānakarmasannyāsayogaḥ.

śrībhagavānuvāca imaṁ vivasvate yogam proktavānamavyayam vivasvānmanave prāha manurikṣvākave'bravīt	(1)	vītarāgabhayakrodhāḥ manmayā māmupāśritāḥ bahavo jñānatapasā pūtā madbhāvamāgatāḥ	(10)
evaṁ paramparāprāptam imaṁ rājarṣayo viduḥ sa kāleneha mahatā yogo naṣṭaḥ parantapa	(2)	ye yathā mām prapadyante tāmstathaiva bhajāmyaham mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ	(11)
sa evāyaṁ mayā te'dya yogaḥ proktaḥ purātanaḥ bhakto'si me sakhā ceti rahasyaṁ hyetaduttamam	(3)	kāṅkṣantaḥ karmaṇām siddhim yajanta iha devatāḥ kṣipraṁ hi mānuṣe loke siddhirbhavati karmajā	(12)
arjuna uvāca aparaṁ bhavato janma paraṁ janma vivasvataḥ kathametadvijānīyām tvamādaḥ proktavāniti	(4)	cāturvarṇyaṁ mayā sṛṣṭam guṇakarmavibhāgaśaḥ tasya kartāramapi mām viddhyakartāramavyayam	(13)
śrībhagavānuvāca bahūni me vyatitāni janmāni tava cārjuna tānyahaṁ veda sarvāṇi na tvam vettha parantapa	(5)	na mām karmāṇi limpanti na me karmaphale sprhā iti mām yo'bhijānāti karmabhirna sa badhyate	(14)
		evaṁ jñātvā kṛtaṁ karma pūrvairapi mumukṣubhiḥ kuru karmaiva tasmāttvam pūrvaiḥ pūrvataraṁ kṛtam	(15)
ajo'pi sannavyayātmā bhūtānāmīśvaro'pi san prakṛtiṁ svāmadhiṣṭhāya sambhavāmyātmamāyayā	(6)	kiṁ karma kimakarmeti kavayo'pyatra mohitāḥ tatte karma pravakṣyāmi yajjñātvā mokṣyase'subhāt	(16)
yadā yadā hi dharmasya glānirbhavati bhārata abhyutthānamadharmasya tadātmānaṁ sṛjāmyaham	(7)	karmaṇo hyapi boddhavyam boddhavyaṁ ca vikarmaṇaḥ akarmaṇaśca boddhavyam gahanā karmaṇo gatiḥ	(17)
paritrāṇāya sādḥūnām vināśāya ca duṣkṛtām dharmasamsthāpanārthāya sambhavāmi yuge yuge	(8)	karmaṇyakarma yaḥ paśyet akarmaṇi ca karma yaḥ sa buddhimānmanuṣyeṣu sa yuktaḥ kṛtsnakarmakṛt	(18)
janma karma ca me divyam evaṁ yo vetti tattvataḥ tyaktvā dehaṁ punarjanma naiti mām eti so'rjuna	(9)	yasya sarve samārambhāḥ kāmasaṅkalpavarjitāḥ jñānāgnidagdhakarmaṇam tamāhuḥ paṇḍitaṁ budhāḥ	(19)

<p>tyaktvā karmaphalāsaṅgam nityatrpto nirāśrayaḥ karmaṇyabhipravṛtto'pi naiva kiñcitkaroti saḥ</p> <p>(20)</p>	<p>apāne juhvati prāṇam prāṇe'pānaṁ tathāpare prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ</p> <p>(29)</p>
<p>nirāśīryatacittātmā tyaktasarvaparigrahaḥ śārīraṁ kevalaṁ karma kurvannāpnoti kilbiṣam</p> <p>(21)</p>	<p>apare niyatāhārāḥ prāṇānprāṇeṣu juhvati sarve'pyete yajñavidāḥ yajñakṣapitakalmaṣāḥ</p> <p>(30)</p>
<p>yadṛcchālābhasantuṣṭaḥ dvandvātīto vimatsaraḥ samaḥ siddhāvasiddhau ca kṛtvāpi na nibadhyate</p> <p>(22)</p>	<p>yajñāśiṣṭāmṛtabhujāḥ yānti brahma sanātanam nāyaṁ loko'styayajñasya kuto'nyaḥ kurusattama</p> <p>(31)</p>
<p>gataśaṅgasya muktasya jñānāvasthitacetasaḥ yajñāyācarataḥ karma samagraṁ pravilīyate</p> <p>(23)</p>	<p>evaṁ bahuvīdhā yajñāḥ vitatā brahmaṇo mukhe karmajānviddhi tānsarvān evaṁ jñātvā vimokṣyase</p> <p>(32)</p>
<p>brahmārpaṇaṁ brahma haviḥ brahmāgnau brahmaṇā hutam brahmaiva tena gantavyam brahmakarmasamādhinā</p> <p>(24)</p>	<p>śreyāndravyamayādyajñāt jñānayajñāḥ parantapa sarvaṁ karmākhiṇaṁ pārtha jñāne parisamāpyate</p> <p>(33)</p>
<p>daivamevāpare yajñam yogīnaḥ paryupāsate brahmāgnāvapare yajñam yajñenaivopajuhvati</p> <p>(25)</p>	<p>tadviddhi praṇipātena paripraśnena sevayā upadekṣyanti te jñānam jñāninastattvadarśīnaḥ</p> <p>(34)</p>
<p>śrotrādīnīndriyāṅyanye saṁyamāgniṣu juhvati śabdādīnviṣayānanye īndriyāgniṣu juhvati</p> <p>(26)</p>	<p>yajñātvā na punarmoham evaṁ yāsyasi pāṇḍava yena bhūtānyaśeṣeṇa drakṣyasyātmanyatho mayi</p> <p>(35)</p>
<p>sarvāṅīndriyakarmāṇi prāṇakarmāṇi cāpare ātmasaṁyamayogāgnau juhvati jñānadīpīte</p> <p>(27)</p>	<p>api cedasi pāpebhyaḥ sarvebhyaḥ pāpakṛttamaḥ sarvaṁ jñānaplavenaiva vrjīnaṁ santariṣyasi</p> <p>(36)</p>
<p>dravyayajñāstapoyajñāḥ yogayajñāstathāpare svādhyāyajñānayajñāśca yatayaḥ saṁśītavratāḥ</p> <p>(28)</p>	<p>yathaidhāmsi samiddho'gniḥ bhasmasātkurute'rjuna jñānāgniḥ sarvakarmāṇi bhasmasātkurute tathā</p> <p>(37)</p>

<p>na hi jñānena sadṛśam pavitramiha vidyate tatsvayaṁ yogasaṁsiddhaḥ kālenātmani vindati (38)</p>	<p>yogasannyastakarmāṇam jñānasañchinnasaṁśayam ātmavantaṁ na karmāṇi nibadhnanti dhanañjaya (41)</p>
<p>śraddhāvāñllabhate, jñānam tatparaḥ saṁyatendriyaḥ jñānaṁ labdhvā parāṁ śāntim acireṇādhigacchati (39)</p> <p>» śraddhāvān-labhate</p>	<p>tasmādajñānasambhūtam hṛtsthaṁ jñānāsinātmanaḥ chittvainaṁ saṁśayaṁ yogam ātiṣṭhottiṣṭha bhārata (42)</p>
<p>ajñāścāśraddadhānaśca saṁśayātmā vinaśyati nāyaṁ loko'sti na paraḥ na sukhaṁ saṁśayātmanaḥ (40)</p>	

*om tatsat iti śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyāṁ yogaśāstre śrīkṛṣṇārjunasaṁvāde jñānakarmasannyāsayogo nāma
caturtho'dhyāyaḥ*

śrīkṛṣṇārpaṇamastu

